

**AFFIDAVIT OF MAILING OR HAND DELIVERING  
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA  
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **DAVID ESPINO** and **AMANDA STILLWELL** who after being duly sworn, deposes and says that notice of annual meeting of **VILLAGE ON THE GREEN III**, to be held **WEDNESDAY, NOVEMBER 19, 2025 AT 4:00 PM** at **THE CLUBHOUSE, 2620 LAURELWOOD DR, CLEARWATER, FL 33763** were mailed, or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

**THE VILLAGE ON THE GREEN III**

BY:   
**DAVID ESPINO, Community Manager**

BY:   
**AMANDA STILLWELL, Administrative Assistant**

STATE OF FLORIDA  
COUNTY OF PINELLAS

Sworn to and subscribed before me this 19 day of September, 2025.

By **DAVID ESPINO**, as Community Manager, and **AMANDA STILLWELL**, as Administrative Assistant of **The VILLAGE ON THE GREEN III**, a Florida not-for-profit corporation.

Personally Known  or

NOTARY PUBLIC – STATE OF FLORIDA

Produced Identification       

Type of Identification       

Sign   
Print Julie Lovetere

